

DR-2 Disclosure Summary Page**DR-2**

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|-------------------------------|-------------|---------------------------|---------------------|
| CITIZENS FOR SCHUELLER | | Status: Amended | |
| Committee Type: | State House | Statutory Due Date | 1/19/2014 |
| County: | Jackson | Adjusted Due Date | |
| District: | 58 | Filed Date | 7/22/2014 |
| Committee Code: | 1505 | Postmark Date | |
| Political Party: | Democratic | Amendment Date | 3/30/2015 |
| Report Date: | 2014 | Candidate Name: | SCHUELLER, THOMAS J |

Treasurer

| | | | | | |
|-------------------|----------------------------|--------------------|------|------------------|--------------|
| Last Name: | Schueller | First Name: | Abby | MI: | F |
| Address: | 18682 150th Street | | | | |
| City: | Maquoketa | State: | IA | Zip Code: | 00000 |
| | | | | Phone: | 563-652-0661 |
| E-Mail: | abby.schueller@hotmail.com | | | | |

Chairperson

| | | | | | |
|-------------------|-----------|--------------------|------|------------------|--------------|
| Last Name: | FRANZEN | First Name: | MIKE | MI: | |
| Address: | 1218 49TH | | | | |
| City: | MONMOUTH | State: | IA | Zip Code: | 52207 |
| | | | | Phone: | 563-673-6631 |
| E-Mail: | | | | | |

Statement of Cash On Hand

| | |
|---|-----------------|
| Cash on Hand at Start of Period | \$271.14 |
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$271.14 |
| Schedule B: Expenditure Total | \$0.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$271.14 |

Additional Assets and Liabilities

| | |
|---|------------|
| Loans in Place at Start of Period | \$2,300.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$2,300.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$1,154.36 |